

2025 Club Information Survey

Dear Club Leaders,

Your input is vital! This survey will help District Nine gain valuable insights into how clubs are doing in key areas such as **organization, infrastructure, planning, and technology**. The results will help District leadership identify opportunities to provide tailored education, training, and support to meet the needs of both large and small clubs. Your responses may also be helpful for other clubs who may need new ideas and suggestions.

Please take time to complete this survey thoughtfully, and don't hesitate to gather input from your fellow club members to ensure a well-rounded response.

We understand this is our most comprehensive survey yet, but its insights are essential. Your thoughtful and honest responses will help us recognize best practices, celebrate successes, and support clubs in reaching their full potential.

Deadline: April 25, 2025

Purpose: Results will be reviewed at the **2025 District Nine Conference President Workshop** (May 2, 2025) and will guide planning for the **2025-2027 biennium**. This data will also foster collaboration between clubs.

Thank you for your time and dedication in helping your club and District Nine **THRIVE!**

Survey Sections Overview:

This survey consists of multiple sections. Please use the PDF version provided to pre-prepare your responses and to discuss and gather info from your club members and leaders. Once prepared, please enter all data into this survey to facilitate digital collection of all club data.

PRINT THIS: [PDF Version to prepare responses](#)

1. General Club Information
2. Club meetings
3. Club Board
4. Committee Chairs
5. Communication/Marketing
6. Technology / Social Media
7. Conference / Convention
8. ASTRA
9. Membership
10. Service
11. Finances
12. Overall Club Health

Thank you for your commitment to strengthening our clubs and to building a brighter future for District Nine!

Kimberly Kierce
District Nine 2023-2025 Governor-Elect

* Indicates required question

1. Club Name: Altrusa International of... *

2. Your Name (person completing survey) *

3. Your Club Role / Position *

4. Your Email *

5. Your Phone *

6. Club mailing address: *

NOT a Personal Mailing Address. List the Club's Business address, if any. (if none, state "None" or "Not Applicable") (i.e. some clubs may have a PO Box)

7. Current Membership Size? *

Mark only one oval.

0-10

10-15

15-20

20-25

25-30

30-40

40-50

50-60

60-70

70-80

80-90

90+

8. Emeritus Members? *

List all your current Emeritus Members. If none, list "None" or "N/A"

9. Club Dues? *

How much are your CLUB DUES? Do NOT include the \$55 Int'l or \$18 District Dues. Only state the portion of your total dues that is for the CLUB ONLY. (i.e. If your total Club Dues are \$110 - \$55 Int'l - \$18 District = \$37 is your CLUB DUES)

10. Other Costs? *

Do Club Dues include any other costs? (i.e. meal costs, admin fees, etc.) If yes, list the amount and explain.

11. Payment Options?

Does your Club offer payment options or installments for paying Club Dues? If yes, please explain. and How many members take advantage of this option(s) in your Club?

12. Other Comments?

Any comments or concerns about Club Dues? Interested in offering payment options? Anything unique about your Clubs Dues? etc.

*** CLUB MEETINGS ***

13. Does your club meet once or twice a month? *

Mark only one oval.

Once a Month

Twice a Month

14. How would you describe your Meetings? *

Mark only one oval.

Business Meetings Only

Program Meetings Only

Combined Business / Program Meetings

Two Separate Meetings: Business Meetings are separate from Program Meetings

15. 2025-2026 Club Meetings Schedule:

Which day(s) of the month do you regularly meet? Mark all that apply if your Club meet smore than once a month.

Check all that apply.

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
First Week	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Second Week	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Third Week	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fourth Week	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

16. Meeting Time? *

Example: 8:30 AM

17. Second Meeting Time?

If you meet more than once a month, please answer this question.

Example: 8:30 AM

18. Location of Meeting? *

List the Location Name/Business/Building and also list the full Street Address, City, State, Zip. If you meet more than once a month, list each meeting place and specify which date. Or, throughout the year, if you meet at different locations, provide details.

19. Location of Second Meeting?

If you meet more than once a month, list each meeting place and specify which date. Or, throughout the year, if you meet at different locations, provide details.

20. Meeting Space Rental Cost?

Does the Club incur a cost for any meeting space? Is there a rental agreement with a required fee? Please list the costs/fees and explain any details.

21. Meeting Meal Cost(s)? *

If a club meeting includes a meal, what is the required set meal price? do attendees order/pay on their own? Please provide details and explain. If no meetings with a meal, list "NONE"

22. Hybrid Club?

Is your Club a Hybrid Club? Does your club offer a virtual /remote option for meeting attendees?

Mark only one oval.

- No
- Zoom
- Google Meet
- Microsoft Teams
- Skype
- GoToMeeting
- Adobe Connect
- BlueJeans
- Other

23. 2025-2026 CLUB BOARD Meeting Schedule

Which day of the month does your CLUB BOARD regularly meet?

Mark only one oval per row.

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	N/A
First Week	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Second Week	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Third Week	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Fourth Week	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
CLUB BOARD does not meet	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

24. What time does you Board meet?

25. Where does your CLUB BOARD meet?

Virtual? or a Physical location? List virtual platform or List the Location Name/Business/Building and also list the full Street Address, City, State, Zip

26. 5th Week Activity?

Does your Club offer a "5th week" activity? If so, what is that activity and when/where?

27. Club Birthday Celebration? *

Does your Club Celebrate your Club Birthday? If no, list "NONE". If so, WHEN do you celebrate and HOW do you celebrate?

28. Other Club Meeting Information?

Anything extra you want to share about your Club meetings? Anything unique? Elaborate on an answer above? Any concerns about Club or Board Meetings?

*** CLUB BOARD MEMBERS (2025-2026) ***

List your (newly elected) Board members to serve 2025-2026

29. President *

30. President- Elect

31. Vice President

32. Secretary *

33. Treasurer *

34. Directors

List all Directors serving your club in 2025-2026. If serving multi year terms, list term for each Director, if applicable. (i.e. Jane Smith 2024-2026, Sue Jones 2025-2026, Amy Taylor 2025-2027, etc.)

35. Immediate Past President

36. Other Board Positions?

Any other Board positions unique to your Club? If you have a board position not listed above, list the Board position(s) here and the member name (i.e. Corresponding Secretary, Treasurer Elect, etc.)

37. Does your Club have a Foundation (501c3)? *

Mark only one oval.

- Yes
- No
- Unsure

38. Want to create a Foundation?

If your Club does NOT have a Foundation, are you interested in creating one?

Mark only one oval.

- Yes
- No

39. 2025-2026 FOUNDATION Board Members?

If your club has a Foundation, list your Foundation Board members 2025-2026. List ALL Foundation Board members on the Foundation Board. If no Foundation, list "None" or "No Foundation".

*** COMMITTEE CHAIRS / CO-CHAIRS 2025-2026 ***

Altrusa International requires each club to have 4 standing committees. Club may create other committees as needed. List the committee chairs for NEXT CLUB YEAR 2025-2026. If not yet all assigned, please state so.

40. Membership Chair/Co-Chairs for 2025-2026 *

Standing Committee required by Altrusa Intl.

41. Service Chair/Co-Chairs for 2025-2026 *

Standing Committee required by Altrusa Intl.

42. Communications Chair/Co-Chairs for 2025-2026 *

Standing Committee required by Altrusa Intl.

43. Finance Chair/Co-Chairs for 2025-2026 *

Standing Committee required by Altrusa Intl.

44. Fundraising Chair/Co-Chairs

45. Leadership Chair/Co-Chairs

46. Other Committees?

List any other Committee(s) in your Club and list the Chair/Co-Chair

*** CLUB COMMUNICATIONS & MARKETING ***

47. Does the Club publish a newsletter? *

Mark only one oval.

Yes

No

48. How frequently is the newsletter published? *

Mark only one oval.

Monthly

Every Two Months

Quarterly

Annually

None - Newsletter is not published

49. How is the Newsletter published? *

Check all that apply.

Check all that apply.

Hardcopy

By Email

Posted on Club Website

Posted on Social Media

Other publishing method not listed

N/A - Newsletter is not published

50. Does the Club publish a yearbook / membership directory? *

Mark only one oval.

Yes

No

51. What information is included in the Yearbook / Directory? *

Check all that apply

Check all that apply.

- None - Yearbook / Member Directory is not published
- Member Contact Information
- Club History Information
- Club General Info (i.e. Board, Meeting dates/location, etc.)
- Club Detail Info (i.e. Committee Information, Service Projects, Budget, etc.)
- Club Standing Rules
- District information - General Basics
- District information - Full Details (All District Leadership / Contact Info)
- International Information
- International information - Full Details (All District Leadership / Contact Info)

52. How is the Yearbook/Directory published? *

Check all that apply.

Check all that apply.

- Hardcopy (printed or self-print option)
- By Email
- Posted on Club Website
- Use Online Member Directory through Club Runner or similar platform
- Other method not listed
- N/A - Yearbook is not published

53. Does your Club currently have any Marketing Material? *

Check all that apply

Check all that apply.

- None
- Brochures
- Club Business Cards
- Postcards
- InfoGraphic Cards
- Flyers
- Posters
- Banners
- Signage
- Door Hangers
- Other: _____

54. If your Club uses Marketing Material, explain what is used by who, when, how often and where? Please describe.

55. Does your Club have a Marketing Plan? *

Mark only one oval.

- Yes
 No
 Maybe

56. Does your Club have a Strategic Plan that is regularly updated / reviewed? *

Mark only one oval.

- Yes
 No
 Maybe

*** TECHNOLOGY & SOCIAL MEDIA ***

57. Club Web Presences? *

If your club has a published website/web page with current content, provide the URL / webpage link here. If no web presence, list "NONE".
If under development, please explain.

58. Who is/are your Club website chair(s)?

59. If you do NOT have a Website presence, are you ready to start one?

Mark only one oval.

- Yes
 No
 Maybe
 N/A - Already have a Club Webpage

60. Which social media platform(s) does your club have a presence? *

Check all that apply.

- None / Unknown
- Facebook
- Instagram
- LinkedIn
- TikTok
- YouTube
- X (Twitter)
- Discord
- Messenger
- Pinterest
- Snapchat
- Tumblr
- WeChat
- WhatsApp
- Other not listed

61. How often does your Club update or post material on social media? *

Mark only one oval.

- No Social Media Presence
- Have Social Media but Never post anything
- Daily
- Weekly
- Monthly
- Quarterly
- Annually

62. If you do NOT have a Social Media presence, are you ready to start one?

Mark only one oval.

- Yes
- No
- Maybe
- N/A - Already have Club Social Media

63. Social Media / Website Club Member?

If you answered "yes" above, please provide the name of a Club member that District can assist with getting this started for your Club. If you answered "maybe" above, please explain.

*** DISTRICT CONFERENCE and INT'L CONVENTION ***

64. Was your Club represented at the last Conference and Convention? *

Check all that apply.

	Yes	No	Unsure
District Conference (2024 in San Marcos)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Int'l Convention (2023 in San Antonio)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

65. Will your Club be represented at the upcoming Conference and Convention? *

Check all that apply.

	Yes	No	Unsure
District Conference (2025 in Richardson)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Int'l Convention (2025 in Quebec, Canada)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

66. Financial Support for Conference / Convention Delegates / Alternates? *

Does your Club pay anything for Club Delegates and/or Alternates to attend District Conference and/or Int'l Convention? If yes, what? Please explain. If no, list NONE or N/A

67. Future Conference Host Club? *

Is your club interested in hosting a District Nine Conference in the next 5 years?

Mark only one oval.

- Yes
- No
- Maybe

68. Other?

Any other comments / concerns about Conference or Convention?

*** ASTRA ***

69. Does your Club sponsor an ASTRA Club(s)? *

Mark only one oval.

Yes

No

70. ASTRA Club Name(s)?

If you answered, "yes" above, List the ASTRA Club name(s) and current ASTRA Membership Count by Club.

71. ASTRA Club Meeting and Service Details

If you answered, "yes" above, List the ASTRA Club name(s) and their current meeting schedule and location, coordinator, and service projects from this past year and/or upcoming club year.

72. Interested / Want to start a new ASTRA Club?

If you answered "no" above, answer below.

Or, if you already have an ASTRA club(s), are you wanting to start another one?

Mark only one oval.

Yes

No

Maybe

*** MEMBERSHIP ***

73. How stable is your Club Membership (overall)? *

Mark only one oval.

1 2 3 4 5
Not Very Stable

74. How would you rank your recruiting of new members? *

Mark only one oval.

1 2 3 4 5
Not Excellent

75. Member Recruitment Plan? *

Does your Club have a Membership Recruitment Plan?

Mark only one oval.

Yes
 No

76. New Member Recruiting? *

Describe your Clubs efforts in recruiting new members. Describe your membership recruitment plan.

77. How do New Members Apply for Membership to your Club? *

Check all that apply.

Check all that apply.

Hardcopy / Paper Application
 PDF Digital Application
 Electronic / Online Application

78. Member Application Process *

Describe your Member Application Process. Who receives the application, who reviews/approves, etc.

79. What is the approval process timeframe? *

How long does the Membership Application approval process take, on average? The time it takes between receiving an application and notifying the member of said approval and scheduling a initiation/ onboarding.

Mark only one oval.

- 5-7 days
- 2 weeks
- 3-4 weeks
- 4+ weeks

80. New Member Onboarding? *

Does your Club have a process for New Member Onboarding? If no, list "NONE". If so, please describe your process. (i.e. Orientation event(s) or activity(s), Mentoring, etc.) Onboarding is the structured way a new member is introduced and integrated into an organization to ensure they feel welcomed, informed and engaged.

81. New Member initiation *

Describe your Club's New Member Initiation Process. Are new members initiated individually? Or in groups? Is there a ceremony? If so, please describe. Share anything special or unique about this process.

82. How would you rank your success rate in retaining your members? *

Mark only one oval.

- 1 2 3 4 5
-
- Not Excellent
-

83. Member Retention Plan? *

Does your Club have a Membership Retention Plan?

Mark only one oval.

- Yes
- No

84. Member Orientation / Reorientation? *

Does your Club conduct Member Orientation / Reorientation event(s)? if no, list "NONE". If yes, please describe and its frequency.

85. Member Socials? *

Does your Club conduct Member social events? i.e. Organized Club outings for meal, movie, coffee/ drinks, crafts, music, games, theater, culture, etc. If yes, list activity(s) and frequency. If no, list "NONE"

86. Member Recognitions? *

Does your Club celebrate your members? If so, describe how and when. If no, list "NONE"

87. Book Club? *

Does your Club have a Book Club? If no, list "NONE". If yes, list frequency and describe meeting (in person or virtual). If virtual, are other Clubs able to participate in your Book Club event(s)?

88. New Altrusa Club Sponsor? *

Is your Club *potentially* interested in sponsoring a NEW ALTRUSA Club?

Mark only one oval.

- Yes
- No
- Maybe

89. New Altrusa Club Suggestion? *

Do you have a recommendation for where a new Altrusa Club may be possible? By listing an area, it is not implied that your Club would be the Sponsor. The New Club Building (NCB) Committee is currently working on new clubs in BRYAN/COLLEGE STATION, CORSICANA/NAVARRO COUNTY, and WAXAHACHIE... Is there another area you or your club members can recommend the NCB Committee to pursue?

90. How would you rank your Club's Service projects?

Mark only one oval.

1 2 3 4 5

Not Amazing

91. How many total Altrusa Service hours does your club plan to report this Club year?

Please provide a rough estimate for now. This current estimate number will help District and your Club prepare an "Impact Statement". A more final number will need to be included in your Club Annual Report to Int'l due in June. An approximate number is all that is needed for now since the club year has not yet ended.

92. Signature SERVICE Project? *

Does your Club have a Signature SERVICE Project?

Mark only one oval.

- Yes
- No
- Maybe

93. SERVICE Projects *

List ALL your Club SERVICE Projects

94. Signature LITERACY Project? *

Does your Club have a Signature LITERACY Project?

Mark only one oval.

- Yes
- No
- Maybe

95. LITERACY Projects *

List ALL your Club LITERACY Projects. If none, list "NONE"

96. Signature INTERNATIONAL RELATIONS Project? *
Does your Club have a Signature INT'L RELATIONS Project?

Mark only one oval.

- Yes
- No
- Maybe

97. INTERNATIONAL RELATIONS Projects *
List ALL your Club INT'L RELATIONS Projects. If none, list "NONE"

98. Days for Girls? *
Does your Club participate in Days for Girls?

Mark only one oval.

- Yes
- No
- Don't know about this project

99. Award Submission / Recognition? *
Does your Club plan to prepare an Award Submission for the 2024-2025 Club Year? (Award write-ups are due in June)

Check all that apply.

	Yes	No	Maybe
Service Award	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Literacy Award	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
International Relations Award	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
President Award	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Communication Award	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Innovation Award	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

100. Award Submission Reason? *

If you answered "no" to any answer above, please list the reason(s) for not submitting for an award.
If you answered "yes" above to all responses, list "N/A"

*** FINANCES ***

101. How healthy are your Club Finances? *

Mark only one oval.

1 2 3 4 5

Not Excellent

102. Sufficient Club Dues? *

Are your Club Dues sufficient for covering your CLUB ADMIN /OPERATING expenses?

Mark only one oval.

Yes

No

103. CLUB ADMIN Fundraisers? *

Does your Club have to conduct CLUB Fundraisers to supplement and ensure Club Admin / Operating expenses are covered?

Mark only one oval.

Yes

No

104. Are your Fundraising / Foundation funds sufficient to support your SERVICE Projects? *

Mark only one oval.

Yes

No

105. International Foundation GRANT? *

Has your Club applied for / been awarded an International Foundation GRANT in the last 2 years?

Mark only one oval.

Yes

No

106. GRANT Project Awarded?

If your answered "yes" above, list the last project awarded by the Project Name and Date Awarded (Fall or Spring of which year or approx. Month/Year)

107. Signature FUNDRAISING? *

Does your Club have a Signature Fundraiser?

Mark only one oval.

Yes

No

108. FUNDRAISING? *

Describe your fundraising efforts?

109. Int'l Foundation Support? *

How does your Club financially support the International Foundation? Club 21, Lamplighter, Donations, etc.

110. Emergency Fund? *

Does your club have an annual reserve or emergency fund? if yes, please describe.

Mark only one oval.

Yes

No

111. Bank Accounts? *

Which bank accounts does your Club have?

Check all that apply.

	Yes	No	Unsure
Club Operating / Admin (501c4)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Foundation (501c3)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Savings	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Investment Account(s)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Endowment(s)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

112. Other Comments?

Any comments, or concerns about your Club Finances? Anything unique? Any Challenges? Successes? Expand on a response above?

*** OVERALL CLUB HEALTH ***

113. What do you think makes your Club attractive to new members? *

114. What aspects of your Club could be perceived as a barrier to attracting new members? *

115. List concerns or areas you feel the District can best assist your Club. *

Check all that apply:

Check all that apply.

- Membership Growth (Recruitment)
- Membership Engagement (Retention)
- ASTRA
- Service Projects
- Literacy Service Projects
- Int'l Relations Service Projects
- Website
- Social Media
- Marketing
- Newsletter
- Hybrid Club
- Technology (General)
- ClubRunner Training
- Foundation Creation/Training
- Fundraising
- Leadership Development
- Efficient Meeting Management
- Board Leadership / Management

116. Anything else you wish to share? Additional feedback? or anything the District needs to further address or know about?

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